



MORAL DECREE AND BILL OF RIGHTS - *Sunnah*

In its founding "The Constitution" gives "Inalienable Rights" to its citizens in obedience to Life, Liberty and Happiness. When a government becomes destructive of these ends and to its own standards, truth against nature and that of its people(s) the right of its people and that of world citizens to alter, abolish and to institute new government, in obedience to *Articles of Faith or Hadith* and on the basis of equal rights and reason the principles in which we engage are sanctioned as a nature of our being.

An Equal Application of the Law is fundamental to its members of Distinction by Birth or Badge and we must obey them in pursuing the course of action called for including impartial trials, security and justice. (*Al Qisas, D&C*)

As we hold these truth(s) to be Self Evident, that all men are created Equal and while each individual has his or her personal liberty and what we hold under this Charter is not reconciliation or forgiveness but the Liberties of Nations be brought to secure and not the Wrath Of His Divine Powers and in Providence of His Will. (*Sifat Ullah, D&C*)

Establishing this in a Constitution and form of government, where its people are careless and its standards corrupt, no man must be allowed to exercise his faculties in innocence or commit aggression on the equal rights of another and this is all from which the Laws ought to restrain him. (*Al Hikmah, D&C*)

When a government becomes self destructive obscures realization of economic gains, the rights and duties of its own citizens and to that of its members, moral degradation must be decreed in a trial to the abuse of its constitutional power.

Redeemed in moral agency and to the remission of sins of dead, as exalted beings and the celestial kingdom, fulfill testimonies of the future and as much righteousness, profit from the gifts of salvation to build up their treasury and establish moral agency under law of consent. (Ilm Ullah, D&C)

Self Realized Government (*Dhat Ullah*) are the Kingdoms and in their founding and father(s) of this nation (*fulfillment in Zakat*). Thomas Jefferson in 1823 and James Madison are standing proofs on the Will of its citizens and that of a Global Community.

Accepting differences in higher forms of truth or opinion, the need to compromise in maintaining union, tolerance and harmony as a proof in sincerity and in deliverance of promises represent duties and citizens Gateways for Future of the Commonwealth 2007.

The principle of this citizenship are founded on the Rights of its citizens and the Right to use a thing comprehends that without the right means necessary to use and without which it would be useless. In a government bottomed on the Will of All, the Life and the Liberty of every individual citizen becomes interesting to all.

Decreed On the Day of Resurrection In Avoiding All Political Debate Truth Will Prevail.

VIKRAM TALWAR